DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 www.dot.ca.gov/hq/esc/oe



Serious Drought.
Help save water!

January 16, 2015

03-But-70-24.0/24.5 03-0F6904 Project ID 0300000100 ACBRSTP-P070(100)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN BUTTE COUNTY ABOUT 9.0 MILES EAST OF OROVILLE AT FLAG CANYON CREEK BRIDGE 12-0140.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, January 21, 2015.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Special Provisions, Section 39, "HOT MIX ASPHALT," the following paragraph is added:

"Replace "Reserved" in section 39-2.02C of the RSS for section 39 with:

The grade of asphalt binder for Type A HMA must be PG 64-16."

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03-But-70-24.0/24.5 03-0F6904 Project ID 0300000100 ACBRSTP-P070(100)E

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the Electronic Bidding Guide at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

gut S. Bengal

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0F6904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

District Director

"Provide a safe, sustainable, integrated and efficient transportation system to enhance California's economy and livability"